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**A G E N D A**

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**1. CALL TO ORDER- CHAIRMAN JAY THOMPSON****2. PUBLIC COMMENTS****3. INVOCATION-COMMISSIONER LARRY STOUDEMIRE****4. PLEDGE OF ALLEGIANCE****5. ROLL CALL- ALL PRESENT \_\_\_ ABSENT \_\_\_\_\_**

ALSO PRESENT- KYLE SHIRLEY \_\_\_ JOHN MARK DAVIS \_\_\_  
SCOTT KRAMER \_\_\_ AUDRA SMITH \_\_\_

**6. APPROVE OCTOBER 18, 2022 MINUTES****7. APPROVE INVOICES RECEIVED THROUGH NOVEMBER 1, 2022 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF****8. APPROVE CONSENT DOCKET****9. APPROVE PROCLAMATION FOR THE 2022 MILITARY APPRECIATION WEEK; NOVEMBER 6-12, 2022****10. JOE SEDINGER, SHERIFF**

- A.** APPROVAL TO HIRE REBECCA LEE, FRONT DESK CLERK, GRADE 4: STEP 1, EFFECTIVE 10/25/2022 TO REPLACE NICOLE BAKER WHO RESIGNED
- B.** APPROVE TRANSFER OF LT. CLIFTON MCGINNIS FROM METRO JAIL TO SHERIFF'S OFFICE AS SERGEANT, GRADE 8: STEP 4, EFFECTIVE 10/29/2022

**11. LARRY NIXON, JAIL WARDEN**

- A.** APPROVE THE RESIGNATION OF CHRISTOPHER SWANNEY, FULL-TIME JAILER, EFFECTIVE 10/28/2022
- B.** APPROVE THE RESIGNATION OF MARCEL SCHULTZ, FULL-TIME JAILER, EFFECTIVE 11/4/2022

**12. KIM KERVIN, PROBATE JUDGE**

- A.** APPROVAL TO PAY THE FOLLOWING WORKERS FOR TABULATION AND ELECTION NIGHT RETURNS FOR THE GENERAL ELECTION NOVEMBER 8, 2022 **\$50.00 EACH:**

ERIN BAKER	TE'UNDREN STEELE	TIFFANY MOORE	
DANIELLE GANTT	HEATHER HUFFMAN	BRITTNEY BROWN	
MAEGAN MOTLEY	AMBERLY WEST	MELISSA STEWART	MAGGIE JONES

- B.** APPROVAL TO PAY THE FOLLOWING WORKERS FOR TABULATION OF PROVISIONAL AND OVERSEAS ABSENTEE RESULTS ON NOVEMBER 15, 2022 FOR THE GENERAL ELECTION:

DANIELLE GANTT	HEATHER HUFFMAN	BRITTNEY BROWN	<b>\$50.00 EACH</b>
RON RAMON	<b>\$125.00</b>		

**13. CYNTHIA JACKSON, SENIOR SERVICE DIRECTOR**

- A. APPROVE THE RESIGNATION OF SHADONNA MURPHY, BILLINGSLEY SENIOR CENTER MANAGER, EFFECTIVE OCTOBER 31, 2022 AND ADVERTISE TO HIRE A REPLACEMENT

**14. JOHN MARK DAVIS, COUNTY ENGINEER**

- A. APPROVE RESOLUTION #2023-4, PROJECT NO. ACP-01-101-23 WIDENING, RESURFACING & TRAFFIC STRIPING CR-6 FROM END OF PAVEMENT TO CR-57 (DISTRICT 3)

**15. APPROVAL TO WAIVE FEES AT THE R. H. KIRKPATRICK ARENA ON FEBRUARY 3-4, 2023 FOR AN AGRIBITION YOUTH EVENT**

**16. SCOTT KRAMER, TREASURER/ADMINISTRATOR**

- A. APPROVE THE GARBAGE SERVICE AGREEMENT BETWEEN THE CITY OF PRATTVILLE AND THE AUTAUGA COUNTY COMMISSION, INSIDE AND PARTIALLY OUTSIDE SERVICE OF THE CITY LIMITS

**17. COMMENTS AND DISCUSSIONS**

**18. ADJOURN MEETING**

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**CONSENT DOCKET**

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**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:****REVENUE**

AATO SUMMER CONFERENCE                      JUNE 11-15, 2023                      ORANGE BEACH, AL

**SHERIFF**ALERRT LEVEL 1 TRIAN THE TRAINER                      NOV. 7-11, 2022                      LAGRANGE, GA  
APOST REFRESHER /LATERAL CLASS                      NOV. 28-DEC.15, 2022                      TUSCALOOSA, AL**JAIL**

SIDP TRAINING                      NOV. 16-17, 2022                      PRATTVILLE, AL

**2. APPROVE A 6 MONTH PROBATIONAL PERIOD FOR THE FOLLOWING EMPLOYEES:****REAPPRAISAL**

MASON MILLER (appraiser)                      DOH: 5/9/2022

**SHERIFF**

TABITHA THOMAS (front desk clerk)                      DOH: 4/4/2022

**3. APPROVAL TO SURPLUS AND DESTROY:****SHERIFF**

CYBERPOWER 1000VA BATTERY BACKUP -SERIAL #CPMCZ2003756